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## BIB DATA SHEET

CONFIRMATION NO. 9070

|   |   |  |                                    |  |                           |                                |
|---|---|--|------------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/527,914  | <b>FILING or 371(c) DATE</b><br>03/16/2005<br><b>RULE</b>   | <b>CLASS</b><br>713                                      | <b>GROUP ART UNIT</b><br>2191      | <b>ATTORNEY DOCKET NO.</b><br>2002P11020WOUS                 |                           |                                |
| <b>APPLICANTS</b><br>Rainer Heller, Eckental, GERMANY;<br>Thomas Jachmann, Wendelstein, GERMANY;<br>Norbert Portner, Feucht, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/DE03/02753 08/18/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 42 916.2 09/16/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                                    |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JUNCHUN WU/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>1                                  | <b>TOTAL CLAIMS</b><br>21 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Siemens Corporation<br>Intellectual Property Department<br>170 Wood Avenue South<br>Iselin, NJ 08830<br>UNITED STATES   |   |  |                                    |  |                           |                                |
| <b>TITLE</b><br>System for preparing a standard framework for automation appliances   |   |  |                                    |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>950   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> Credit                              |                           |                                |